

Hopkins Centre SEED FUNDING APPLICATION 2020
For Funding to Commence in February 2021

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| 1. **CHIEF INVESTIGATOR DETAILS**
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| **Title:**  | **First Name:**  | **Last Name :**  |
| **Email Address:**  |
| **Organisation** | **Griffith University [ ]**  | **DoR, Metro South Health [ ]**  |  |
| **CV/Resume** |  **Please attach a 2-page CV**  |  |

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| * 1. **CONFIRMATION OF GUIDELINE RULES**
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| **[ ]**  | **I confirm that I have checked the most recent Funding Guidelines and that I have at least 1 team member from DoR, Metro South Health and 1 from Griffith University.** |

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| **1.2 CONSULTATION WITH CENTRE STREAM LEADERS**  |

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| **[ ]**  | **I have consulted with the following Stream Leader/s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **2. DETAILS OF PROJECT** |

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| * 1. **PROJECT TITLE**
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| **2.2 PLAIN ENGLISH PROJECT SUMMARY *(in max. 200 words outline the aims, significance, expected outcomes and benefits of this project. Please us plain English)*** |
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| *Have you submitted a similar application to any other funding scheme? YES / NO**Have you received any funding for any part of this project? YES / NO**Is this research part of a higher research degree? YES / NO**If yes, please provide details below.* |

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| **2.3 PROJECT DETAILS *(outline the significant problem/challenges being addressed, supporting preliminary data, methodology and expected outcomes – max 2 pages)*** |
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| **2.4 WHAT IS SIGNIFICANT ABOUT YOUR PROJECT IN RELATION THE HOPKINS CENTRE *(How does this project contribute to the research of the Centre?) (max. ½ page)*** |
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| ***2.5* WHO WILL BENEFIT FROM YOUR RESEARCH PROJECT AND HOW WILL THEY BENEFIT *(Where will your study take place? How will your project promote the translation of knowledge and improve access to the use of evidence and implementation methods for targeted end-users) (max. ½ page)*** |
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| **3. DETAILS OF RESEARCH TEAM** |
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| **3.1 SUMMARY OF THE RESEARCH TEAM FOR THIS PROJECT** |
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| **Name** | **Position & Organisation** | **Role on this****project****(eg, CI, PI, AI)** | **What expertise will this team member bring to the project?** |
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| **Please identify any early career researchers (this includes practitioners new to research)**  |

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| **3.2 HOW ARE SERVICE USERS OR PEOPLE WITH DISABILITY ENGAGED IN THIS PROJECT? (max. ¼ page)** |
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| 1. **PROJECT BUDGET**
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| **Item** | **Details** | **Amount (excl GST)** |
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| **TOTAL FUNDS REQUESTED:** |
| **Please provide justification for any small equipment purchases necessary for the project.** |

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| 1. **ETHICS**
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| **5.1 IS ETHICS APPROVAL REQUIRED? YES NO** |
| Which institutional ethics will be required? **Metro South Health and/or Griffith University** *(The majority of projects will require ethics from both institutions)*If so, has ethics approval been granted? YES NO If yes, please attach a copyHas a Project Protocol been prepared? YES NOIf yes, please attach a copy |
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Save your form as a PDF file using the following naming convention:

**Your Surname\_Scheme\_Application.pdf**

Eg. Smith\_THCSeed2020R6Application.pdf

and email the form to hopkinscentre@griffith.edu.au